

Sunnat Ko Zinda Kijye



Mufti Taqi Usmani (db)

**Islahi Khutbat Urdu/23 se majmun ka
khulasa lipyantaran kiya he.**

Bismillahirrahmanirrahim

Allama Navvi (rh) ye baab qaim kiya us shakhs ke bare me jo koyi achhi sunnat jaari kare, yani ek vo tariqa jiska quran sharif me, hadeeso me, Sahabah (radi) ke amal me, deen ka hissa hona saabit he, lekin logo ne us par amal karna chhod diya he, ab aise moke par jab ke logo ne is sunnat par amal karna chhod diya he, koyi shakhs is sunnat par amal kar ke logo ke liye ek misaal qaim karta he, aur doosre logo ko bhi is sunnat ki taraf mutavajjeh karta he, is amal ki fazilat is baab me bayan karna maqsood he.

KOI ACHHA TARIQA JAARI KARNA



Isme do qisam ke amal he, ek ye ke koyi achha tariqa jaari karna, aur doosre ye ke koyi chhooti huvi sunnat ko zinda karna, achha tariqa jaari karne ka matlab ye he ke ek amal tha, jiski taraf logo ki tavajjuh nahi thi, aur is shakhs ne logo ko is amal ki taraf mutavajjeh kiya, Iske bare me do ayate pesh ki he, (surah furqan/74), Tarjuma - ae hamare parvardigar hamari biwiyo ko ya hamare shauharo ko aur hamari aulad ko hamare liye aankho ki thandak bana, yani jab unko dekhe to hamari aankhe thandi ho, dil ko sukoon mile, aafiyat aur qarar mile, yani unko aise amal ki taufiq ataa farma, ke unko dekh kar hame sukoon, aafiyat, aur qarar hasil ho.

HAMARE BIWI BACHHO KO IBADAT KI TAUFIQ DE DIJYE



Baaz mufasssirin ne aankho ki thandak ke ye mana bayan kiye he, ham unko ibadat, aur taat me laga huva dekhe, isme dar haqiqat ye dua ki jaa rahi he ke ya Allah hamari biwi aur bachho ko is baat ki taufiq de dijye, ke vo aap ki ibadat, aur taat me lag jaae, isliye ke jab vo ibadat me lag jaenge, to hamari aankhe thandi ho jaengi.

MUJHE MUTTAQIYO KA IMAM BARAH BANA DIJYE

Aur is ayat me doosra jumla irshad farmaya aur hame muttaqiyo ka imam bana dijye yaha par imam se murad sarbarahe khandan he, matlab ye ke hamare khandan ko muttaqi bana dijye, aur hame is khandan ka sarbarah bana

dijye, isliye ke biwi bachho
wala shakhs apne khandan ka
sarbarah hota he, ab ba-zahir
to is ayat me sarbarah banne ki



dua maangi jaa rahi he, aur sarbarah
banna, to ek mansab aur ohda he, aur
ohde aur mansab ki talab ki hadees me
mumanat ki gayi he, aisa kyu? Jawab ye
he ke muttaqiyo ka imam, aadmi us waqt
banega, jab pehle vo khud muttaqi hoga,
jab vo muttaqi hoga, Allah ki ibadat
karega, aur gunaho se bachega, to usko
dekh kar, uske ghar wale bhi uski pervi
karenge, is surat me usko uske amal ka
bhi sawab milega, aur uske ghar wale jo
nek amal karenge, uska sawab bhi usko
milega, issi wajah se is aayat ko is bab ke
tahat laae, ke jo shakhs achhi sunnat jaari
kare iski is aayat me dua karai gayi ke ya

Allah ham apne biwi bachho ke liye achhi sunnat jari kare, aur phir taqwa me unke sarbarah ban jaye.



JO SHAKHS ACHHI SUNNAT JARI KAREGA

Uske baad Nabie Karim ﷺ ne irshad farmaya jo shakhs islam me koyi achhi sunnat jari karega, to isko khud apne amal ka bhi sawab milega, aur uske baad jitne log is nek amal par lagenge, un sab logo ka azar bhi is shakhs ko milega, is tarah ke un logo ke azar me koyi kami nahi aaegi, maan le ke ek shakhs ne ek nayi sunnat jari ki, isko dekh kar 1000 logo ne wahi nek amal kiya, to in 1000 logo ke sawab me koyi kami nahi aaegi, aur jis shakhs ne inko rasta dikhaya, isko 1000 aadmiyo ke amal ke barabar sawab milega.

JO SHAKHS BURA [GHALAT]

TARIQA JARI KAREGA

Iske viprit [opposite] aagle jumle me Nabie Karim ﷺ ne irshad farmaya jo shakhs koyi bura tariqa jari karega, to isko khud apni burai ka gunah milega, aur isko dekh kar jitne logo ne burai ikhtiyar ki, un sab ka gunah bhi pehle wale shakhs ke namae amal me likha jayega, aur unke gunaho me koyi kami nahi ki jaaegi kyu ke is burai ko sab se pehle is ne ijaad kiya, aur jari kiya tha.



HAR QATAL KA GUNAH KABEEL KO BHI MILEGA

Issi wajah se quran sharif aur hadees me ye baat maujood he ke dunya me jitne bhi qatal huve he un sab ke gunah us shakhs ko milega, jisne sab se pehle is dunya me qatal ka tariqa ijad kiya tha,

yani hazrat Adam (rh) ka beta kabeel jisne sab se phle is dunya me qatal kiya, kyu ke us se pehle qatal karne ka koyi tasawwur maujood nahi tha,



isliye quran sharif me Allah ne irshad farmaya (surah maidah/32)

Tarjuma - jo shakhs ek insan ko na-haq qatal karta he, to goya usne sari insaniyat ko qatal kar diya lihaza kisi bure amal ko jari karne ka wabal itna sakht he ke uske baad qayamat tak jo shakhs bhi us amal ko karega, uska gunah is jari karne wale ke namae amal me bhi likha jayega.

ISKO 100 SHAHEEDO KA AZAR MILEGA

Ek aur hadees me badi khushkhabri ka irshad Nabie Karim ﷺ ne farmaya meri vo sunnat jo murda ho gayi ho, murda hone

ka matlab ye he ke logo ne us par amal karna chhod diya ho, agar koyi Allah ka banda is murda sunnat ko zinda karde, to is zinda karne wale ko 100 shaheedo ke barabar azro sawab millega.



HAM NEK AMAL KAISE KARE?

Ye hadees hamare is daur me hamare liye badi tasalli ka saman he, aur badi fazilat aur basharat ka zaria he, kyu ke har mehfil me ye baat sunne me aati he, sahab ham kya kare?

Mahol aisa kharab ho gaya he, aur muashara aisa kharab ho gaya he, is mahol aur muashare me koyi shakhs bhi ye kaam nahi kar sakta, ham ye kaam kaise kare? koyi shakhs bhi hamare is mahol aur muashare me namaz nahi padhta, dadhi nahi rakhta, quran sharif

nahi padhta, deeni taleem
nahi hasil karta, gunaho se
nahi bachta, ham kaise ye
kaam kare? Jagah-jagah ye
uzar sunne me aate he.



DUNYA VALO KE TAANE KI PARVAH MAT KARO

Nabie Karim ﷺ 1400 saal pehle bata gaye
he, agar koyi aur ye amal nahi karta, to
phir to tumhare liye to ye loot ka zamana
he, pehle hi se agar log us par amal kar
rahe hote to is par vo azro sawab nahi
milita, jo azro sawab aaj tumhe mil raha he.
Isliye jab tum kisi sunnat ko zinda karne
ki taraf qadam badhaoge, to koyi tana
dene wala tum ko tana bhi dega, mazaq
bhi udayega, daqya-noos, (backward)
bhi kahega, lekin yaad rakho vo kehne
wala jo kuch bhi kahega, vo to hawa me

ud jayega, aur dunya me koyi bhi aadmi aisa nahi hoga, jisne kisi ki zaban se koyi tana na suna ho.



Isliye ke dunya walo ki zaban ko koyi nahi rok sakta, agar tum in dunya walo ki marzi aur khwahish ke mutabiq bhi zindagi guzaroge, to is baat ki koyi guarantee nahi ke vo phir bhi tumhe taane na de, phir bhi vo tumhe taane denge, al-batta faraq ye hoga, ke ab vo taane Allah aur Rasool ki wajah se mil rahe he, aur jab koyi musalman Allah ke hukam par amal karne ke liye aur Nabie Karim ﷺ ki sunnat ko zinda karne ke liye tana bardasht karta he, to is taane ke azaro sawab or fazilat ka aap andaza nahi kar sakte.

Ye vo tana he jo tamam paigambaro ko

diya gaya, koyi Nabi dunya
me aisa nahi aaya, jisko
taane na diye gaye ho, tamam
Nabiyo ko taane diye gaye, kisi



ne majnun kaha, kisi ne jadugar kaha,
kisi ne kuch kisi ne kuch kaha, lihaza
agar tum ko Nabie Karim ﷺ ki kisi sunnat
ko zinda karne ki vajah se tana mil raha
he, to ye to tumhare gale ka zavar he, is
par fakhar karo, aur is par khush ho
javo, ke Allah aur uske Rasool ki khatir
ye tana mil raha he.

YE TAANE TUMHARE GALE KA ZEVAR HE

Aaj agar koyi shakhs aam tarze zindagi
se hatkar ek raasta ikhtiyar karta he,
yani deen ka raasta ikhtiyar karta he,
maslan usne tay kar liya ke aainda me
masjid me jamat ke saath namaz adaa
karunga, jhoot nahi bolunga, rishwat

nahi dunga, aur isne apni zahiri shakal bhi sunnat ke mutabiq banali, lekin iska natija ye hota he ke is par taano



ki bauchhad ho gayi, koyi keh raha he ke maulvi sahab jaa rahe he, koyi sufi keh raha he, koyi kuch, koyi kuch keh raha he, ye kya tum 20vi sadi me ye tariqa nikal kar chal pade ho? Saari dunya kisi aur raaste par jaa rahi ha, aur tum kisi aur raaste par jaa rahe ho, khub samaj lo in me se ek-ek tana tumhare liye crore rupye se behtar he, isliye ke in tano ki vajah se 100 shaheedo ka sawab tumhare namae amal me likha jaa raha he.

50 AADMIYO KE AMAL KE BARABAR SAWAB

Baharhal kisi sunnat ko zinda karna, ye mamooli baat nahi, isliye ek hadees me

Nabie Karim ﷺ ne Sahabah (radi) se khitab karte huve farmaya ke aakhri daur me ek zamana aisa aayega, isme ek aadmi jo nek amal karega, isko 50 aadmiyo ke barabar sawab milega.



Maslan ek namaz padhi, to isko 50 namazo ke barabar sawab milega, ek roza rakha to 50 rozo ke barabar sawab milega, Sahabah (radi) par qurban jaiye, unhone ne koyi baat adhoori nahi chhodi, chunanche Nabie Karim ﷺ se ussi waqt puchh liya vo 50 aadmi us kharab daur ke murad he, ya is hamare daur ke 50 aadmi murad he? Jawab me Nabie Karim ﷺ ne farmaya us zamane ke nahi, balke tumhare zamane ke 50 aadmiyo ka sawab milega. (Tirmezi)

Lihaza kisi tana dene wale ke tana dene

ki bilkul parva mat karo,
Ambiya (al) ki sunnat yahi he
ke tum doosro ke tano ki
bilkul parva mat karo bas apna
kaam sunnat ke mutabiq karte javo.



Allah ham sab ko Nabie Karim ﷺ ki
sunnato par amal karne wala aur in
sunnato ko zinda karne wala bana de
aameen.